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THE LAMBDA DERIVATIVE

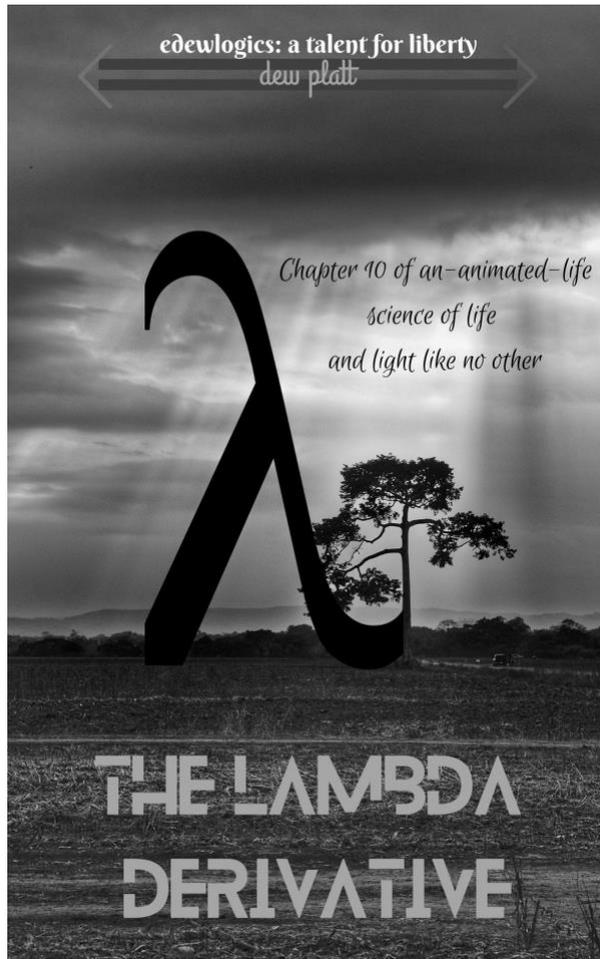
CHAPTER 10 - an-animated-life

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AUTHOR'S NOTE**ON THE WRITING OF THE LAMBDA DERIVATIVE**

It is not quite often enough that you hear of suffragette which does not entail some superficiality of sorts. It hardly occurs. Suffragette has since become some phantom abusive word some abuser can use to achieve aims. Reality is a sequence of streamlined oppression embedded in systemic strategy or error in computational calculation. Computational errors are relative in their sequential backfilling. That is, backend modal modulation can not be linked to frontend mono specifications without an interval against the future of backend integrity.

They are not easy mistakes. I studied computation. There is great evil to be undone. And everything about it told me it could be the silent biological weaponry used to oppress secretly where otherwise there would have been evidence of such easily observable. Observation, once used in science so openly, so honestly, earnestly, now gives me a sickening feeling at the thought of computation. There is ill to be

spoken. There is great ill to be observed. There is ill to be witnessed. There is no ill capable of being silenced or silent without the consent of the oppressed. Such ills are scientific nonentities made up for the foolish and the wicked by such of likeness to oppress by measure of ignorance.

They can silence a stone if they want. I can not be silenced. I am hurting. A blue fly may seem unable to scream in measure of the very same pain it feels. While its pain from its expression or lack of such seem miniscule, it is mainly minuscule relatively. There is something, bluer, stronger, smarter, simpler, mightier, more empathetic, more dangerous, more constructive, more destructive, behind the fly, screaming as silently as only she can. Life is a complex of true or complementary magnetic moments. You either have life or you don't. You can not have life and be silent. As it will be impossible to say I have not lived this painful moment from whence I am speaking. Silence is an opposition to life as death is to incubation. A zygotic expression is a most surreal manifestation of loudness.

There could be a million and one way to know life and not have it have meaning or substance, but the utmost telling is

utterance, not in all cases phonic but in the subtle and animated manifestation of being.

Some may only dream of pain, as it comes in differing forms, sometimes with unpredictable effect. I have often been one to choose the simplest path to avoid unnecessary havoc or trouble but there are grid-works and patterns of distress that a most formidable and enduring class in society may find difficult to overcome.

Modesty is not for the faint at heart. By this I mean the intricate fabric of society that puts people in their places, quite adequately provide subtle provisions to keep the people in their places. There is always the outward appearance of expectation which hold such promises alive alongside the possibility of fulfillment. But in the realistic landscape of competitiveness, fairness and justice, fighting for the same melting pot, the same oppressive dark metallic implore creeps its head up and lashes its tongue at the audacity of courage, love, truth, dedication and relentlessness.

There is something to be said of work. There is another to be said of luck. There is much to be said for that incessant and

resurging need to make life better for authors like me, authors whose voices will be silenced otherwise. Authors whose voices will be silenced overall.

At the moment, the authors you know are those favored by some sort of subtle notion of agreeable premises, streamlined perspectives, expected norms perforated with belief-assuring rhetoric, enveloped in the incessantly projected aura of authenticated intelligence broadminded in its choice of narrowing limitations of perspectives.

Edges are forbidden, yet edges are my playgrounds. I don't play where there is ease of knowledge or access. I am endangered. I am inevitable. Then it must all come to be from pure rational thought that if I am not writing for them because they are chained and enslaved by the limitations of the moment, I must be writing for you, the hope there is yet, for truth and dignity in science and humanity, for judgment on work rather than preferential limitations, for a future I must believe in to keep on striving against the wickedness of this time, my time.

That if I can not reckon you, I can not reckon my pain and perseverance. That I cannot reckon my need to connect

humanity to the pain of individuality and individuation in the face of ill understandable animosity and grand implementation of harm for causes unreckonable to humanity but relativistic self-importance toxic in set theory attribution of essentiality.

Mass migration of thought was the causation of World War II. As much as people will like to believe it was a mass migration of force and actionable undertakings, it just isn't so. It was the subtle rhetoric sown into the fabric of German life, racial identity, and individuality that did the trick.

I know the eventual value of thought and words and their value, either good or bad over time, must be read and measured by someone. This cannot be if it was never written. So I strive, come what may, I strive. In abject poverty, I strive, in moderate means, I strive.

There isn't much love for the vanity of grand successes anymore, not for me. It's all faded away with the understanding of life and ultimate value of purpose, a reckoning not acquired with ease.

it is the ploy of wickedness at the hands of a new wave of technological oppression that baffles my steps as much as there is fear for my welfare at the moment but also for the welfare of those who dare oppose the status quo either tacitly or explicitly. There is a war brewing undefined and radicalized in the binary bits and pieces of information gathered, garnered, ciphered, deciphered, scripted, encrypted, decrypted, collected, neglected or come what may encoded, some way or the other for the life of us.

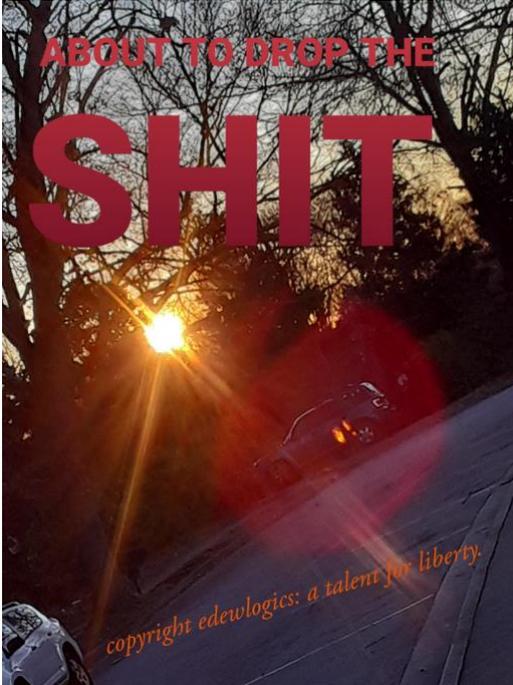
The Lambda Derivative is not a subtle read but it is a must read for those who want to explore scientific intuition and unravelling life from a natural perspective to a scientific one. Some of what I write here and in this book in general surprises me most of the time because I didn't feel I was ready for them when they happened. My studies in physics and mathematics are still very much ongoing and with the conclusion of this book in particular, I know it will never end. I feel naked and selfless on some imaginative compass I am yet to uncover.

Despite the conditional un-favorability of my situation in the moment, as a lighthearted ending to this much necessary

discourse, I will speak in parables for the wise. The predominant notion in science of extended spaces as vacuous travel spaces extended as horizontally perpetual should be addressed. Such I must say adad-adactylus-scriptum, that waiting hours in he cold to get the natural photographic reality of my work at the beginning and end of the chapter was one of the most enduring priceless wait I ever experienced.

Edewlogics: a talent for liberty.

THE
LAMBDA
DERIVATIVE



Picture 1

There is no quickening space without its observational data drenched in the symphony of its most particulate simplex pathological pathways. Nature is an inherent platform of patterns traceable as biogenetic investments inevitable to neither its beginnings nor is ends. It cannot be cheated. It could have been tacitly said in those days of quests for natural understanding in medicine and surgery, genetics, physics, as well as physiology and other things relevant, that nature is the vortex of all true understanding for everything able to sustain life as natural. What sustains life is a command. What merely compliments it is an option not for life but relativity. And while relativity is necessary, it mustn't cancel out life and its sustenance.

In studying approaches to relativistic understanding, there is the insubstantial need to go from science to nature, and these approaches fall flat in achieving relevant relativistic aims without the realization of relativity at all. It is a dizzying quest of awe, imaginative physics with little to no tendency relating one axis y for

instance, to another axis x with relevant subjectivity for the coordinating natural complexes. Thus one axis may become its self-afflicting natural limiting agent while the other maintains a false sense of natural reality. The other, with the false sense of natural reality becomes lopsided and empty in the inception of such coordination.

Subjects such as astronomy, mathematics, geophysics, genetics, chemistry can be taught and touched through nature without externalizing the essentiality of life's natural coordination. It may be as necessary as individualistic freedom eventually, leading to existence-specific information generation and deduction. My study in the sciences usually leaves me with inadequacies in my understanding of life relative to myself and this book may be depicted as one of discovery for subjective and objective reality not mainly for me or the subject but a lesson on such. Subjective quests for understanding may be evidentiary links for objective understanding. This can be done to simplistic

and astronomical extents within the same complex, without eroding or externalizing existential necessities. Going from science to nature is like going from robotics to human anatomy and physiology. Aside from being inconceivable while being pregnable, it is self-defeating.

The dire life-threatening conditions I am in while writing this chapter is not merely telling of its importance. It is important to me that the author is not to be someone other than she is for cross-generational purposes as it is my utmost belief that the dire conditioning for this important endeavor was due to racial, civil, economic, and intellectual bias. The reasons for believing such are detailed in the author's note. Meanwhile, we must capture the Lambda and its derivatives, not from the inconceivable, pregnable void, but from nature to science in life-sustaining mode and mediums.

The Lambda, call it what you may, has word and symbolic value and meaning. Its origin is Greek and having been so versed and intuitively invested in

philosophy for many years, little prepared me for the scientific implication of it. My favorite is the lowercase Lambda because of its constructive geometrically implicating structure, λ . There is also the bold capital lambda, Λ , without the extensions of the small, both of which have no linear base. Now, I will like to archive a picture of the lowercase Lambda as it becomes more relevant to our discussions in this book.



Take what variant form of the Lambda symbolic structure you want, and I am inclined to construct and deconstruct it geometrically. The most important aspect of the Lambda, be it the small case or the bold big case is the fact that you need at least two potential triangles to achieve it. This statement is not easily perceivable

but I made the necessity statement because it has to have the potential for vectorial composition, migration, differentiation to achieve the linear relativity simplex and complex implied in body of the symbol by Einstein and Lorentz for instance. A triangle has two dimensions. We could envisage one triangle or two. One is a possible two dimensional structure without vertical alignment other than that imposed from imagination.

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This makes the base connection extremely questionable. Two triangles ground the vertical alignment with antigravitational-gravitational implication. Something else that is needed is the vertical to horizontal grounding alignment which is similar to the structure of an earth-connected electric circuit in physics and electrical engineering.

Why is the grounding of the Lambda important? In fact, it is extremely important in astronomy to earth-specific vectorial potentiality and possibilities. We must learn about earth first hand before we can properly configure astronomical propensity. That is my mode of thinking.

In this chapter, I am going to introduce a subject most people are yet struggling to understand or hold some primal phobia on, quantum physics. Please forgive me, I want the future to understand the Lambda Derivative.

The importance of this subject also borders the sociopolitical. I have suffered too much to offer a simplistic presentation on this subject. And it is in the future projection of real suffragettes that understanding can no longer afford to be privileged.

In the underbelly of natural realms, I have no doubt there are dual intricacies qualitative and distributed within differential limits for all eventual existential, inferential, referential integration. We must, for all possible necessary and eventual outcomes within our

existential molds, folds, and scopes imply that intricacies that are subtle, must also be harsh in reproof and their alternating courses must correlate with the laws of cause and effect. It is in disengaging from strict necessities and intricacies relating to cause and effect that I disengage from Einstein's relativistic projections. There was an aim, an inner drive to state his discoveries, reveal it to the world as authentic, be it they could have condemned it or embraced it. They did condemn it for a while there.

And for a second or two daily, I usually stopped everything I was doing to think about my aims. I came to science in pain, a woman at the bottom of the social pile, fragile, wronged, and discarded from traumatic injustice and in need of understanding. The relativity question was completely shattered for me as I couldn't understand shattered and identity fragmented complexes based on what Einstein seemed to be obsessed with, Light, and its so-called speed. And in the scientific world of great racism, there was this great

institutional effort to devalue my efforts, to devalue me. Pain is life's ultimate worth-suppressant. It is not ultimately life's killer. What doesn't kill can make you wonder beyond the moment.

This is an excerpt from chapter one of this book:

We ask the relativity question again in two ways. The question Einstein and Infeld asked: We ask the question: besides the Cartesian coordinates which we have used, are there other equivalent coordinates?

Cross-version 1: is the Cartesian coordinate of equivalent coordinates?

Cross Version 2: Is Lambda an equivalence entity in the Cartesian equation $x = a + \lambda b$?

Here I ask alongside these two questions; what coordinating CS system can imply a Lambda equivalence? We must ask here why equivalence is important. It is usually important when describing attributes of sets and when I talk about the case of a

racist nonexistent disconnect you may understand this better. Meanwhile, the lowercase version of Lambda seems an inversion of the "Y" but that is irrelevant to the standards of probability here. The big problem is that the probability for the Lambda simplification does not meet the propensity for Y origination as something inverted in the way the Lambda is. It is practically in every possible way the opposite of who and what an explicit or implicit thing is. The resounding insight into natural coordination? If we impose a consequential infraction of the Y, we get a small case of Lambda symbolism. In other words, XY coordination can never own a Lambda implication, the initiating x implying the x^2 implication must for the threshold effective drop.

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I am taking the time to explain this because once I am finished, everything should be felt as natural as

possible, a wish for simplicity as a subtle discovery. Understanding matters to nature. We are not robotics and robotics are never fundamentally human. If we were robotics, our calling into becoming will not be fervently, naturally, and instinctively existential. It will be effortless like fire on butter. The necessity of being must precede the possibilities as complimentary. We must anchor earth as our necessity. Einstein did say the earth was our CS system however much he couldn't correlate it with the coordinate system as is. Earth is our necessitating CS system. But the road to initiating x is not easy. It is a simplex. It is complex. It is an implication for individuality first and diversity as well. It is intuitively natural, and undeniably scientific.

In answering our questions, the Cartesian coordinate is not and is not an equivalence coordinate, and the reason for such consecutive double disclaimer or cancellation is for several reasons. $x = y$, a straight sloping line in XY coordination is an implication projecting a split-coordination which has the probability

as a matter of project-able effect probabilities rather than realistic event outcomes, that is, it can occur in more mathematical terms as a diagonal equivalence. In this book, due to all the circumstances surrounding the intuitive nature of this work, it has a strict vertical occurrence. Implicitly, x can never be equal to y , y can never be equal to x , so the slippery slope sloping line equivalence is realistic for what it is. For question one, XY coordination does not have a parametric equivalence reality.

The second equation, $x = a + \lambda b$ was an attempt to derive the possible instantaneous rate of change of velocity involved with intervals of time. To determine the validity of the linear equivalence, we have to find our way to the answer. Here we start in Einstein's 1905 paper on The Electrodynamics of Moving Bodies. There is the instance I discovered lost before its instantaneous rate of change within the length of interval could be reached. And I found it extremely essential that this

discovery should be discussed. Here is the excerpt for the strange incursion of thought and rationalization.

If at the point A of space there is a clock, an observer at A can determine the time values of events in the immediate proximity of A by finding the positions of the hands which are simultaneous with these events. If there is at the point B of space another clock in all respects resembling the one at A, an observer at B can determine the time values of events in the immediate neighborhood of B. But it is not possible without further assumption to compare, in respect of time, an event at A with an event at B. We have so far defined only an "A time" and a "B time." We have not defined a common "time" for A and B, for the latter cannot be defined at all unless we establish by definition that the "time" required by light to travel from A to B equals the "time" it requires to travel from B to A. Let a ray of light start at the "A time" t_A from A towards B, let it at the "B time" t_B be reflected at B in the direction of A, and arrive

again at A at the "A time" $t'A$. By the definition, the two clocks synchronize if

$$tB - tA = t'A - tB.$$

I find that the differential time $t'A$ is impossible. And this is for various reasons. Haven been estranged from its source, the ray of light goes from tA to tB and gets reflected towards tA to create a time $t'A$ and length differential making it eventually eligible for the energy equation. The problem here is that reflection needs causation to happen. So while it is okay to say that the movement, length, and time differential of the ray of light can be estranged from its source, it can not be estranged from the source causation of the reflection for the eventual energy differential L^2 divided by t^2 . Here I must note that without the resolution of the reflection causation, the second on $t'A$, the energy equation will not be possible.

We need to take our time and effort and work diligently to resolve this issue. The energy equation is extremely important in conventional physics, modern physics, that is, quantum physics and relativity. One initiating way to commence this very important conversation is with the understanding that the causation for the time differential for the energy equation must be reflection. it can not be anything else because it has to be the same ray of light or the instantaneous differential distinction cannot be made. I see detached appendages of photonic propensity and i am trying to make sense of it. it is haphazard, it is streamlined, yet of seeming combustive formation without causation, and without a source for reflection, indeed flying disembodied appendages.

How do we reason, control, digest this ridiculous conception turned experimental?

We must resolve the natural processes yet unresolved in this case. Where have we been going wrong on light

travels? Science had assumed, and Einstein specifically, that it was reasonable and inconsequential to break one of the major rules of natural laws: that inevitable relativity between cause and its effects, and the effects of reactionary effects interacting with both actionary and contractionary effects. Life, in general, no matter how big or small is complex, but what owns the complex also owns the simplex. And it is with humility and great respect that I esteem and form intellectual relativity with nature.

There is a natural relativity science is yet to correctly relate to but we started the discussion on this problem when we initiated the x implication in relation with the consequential infraction in the east, the magnetic moment, the inevitable perpendicular parallax, the background and underbelly of our sunset, a relativity from our two postulates which must relate back spatiotemporally to the same magnetic moment on the larger astronomical front.

While there are other geophysical attributes to set out for these astronomical complexes and simplexes, there is always the familiar inevitability of the rising sun. This is a simplex-complex beautiful event that must be explored further in my books. A full fledged diagram will be provided for your understanding as we make provision for x in the case of $x = a + \lambda b$, not as equivalence but as a differentiable relative but separate eclipsing simplex-complex. In other words, we can make x in the equivalence an eclipsing complex in XY coordination that is, all the same, a simplex in x coordination.

in the rising, there is an eclipsing focal point, an inevitable and most simplistic part of the process, demarcating the diverging, rising parabola from the converging, lower parabola. Between them is the x implicating tangent line which is also inevitable for this process. The x and the x^2 implication tangent lines are of absolute threshold for the wider scope astronomical aspect of the complex.

Here I will talk briefly about the great racist disconnection that was never connected but to the imaginative lack of intelligence of whoever committed fraud, theft and terrorism in the name of some connection which never existed. In figure 8, the implicating x and the downward converging parabola, that is, the leaves on the trees in the picture are not of Y coordination. They are parabolic procedurals for x coordination and will later be used for x coordination in this book. They don't belong to the drop. That is there is no possible world in which the leaves, x coordination vectorization up could have connected to the converging reflection drop. The drop is mainly in the zero space convergence where Y coordination belongs.

Equivalences necessarily require that two objects of relativity in the relevant case be "reflexive, transitive, and symmetric" relatively. Even if we dare in this chapter my readers, to form a set with X and Y , neither the initiating x nor the implicating x can have these equivalence relativity with Y . Which means they can not

be a member of that set by virtue of their nature. The formative x from the lambda is formative from a lambda and not from an x . The x was formed from the nonsymmetrical interloping of the lambda and the upright Y . It is nonsymmetrical because of the focal length vertical axis passing through it. Given a vertical axis of symmetry, the two easy deductions of symmetric nature may be the x none formative from an x and two arrows leading to the convergence midline focal point. Here is figure 8 and figure 9.

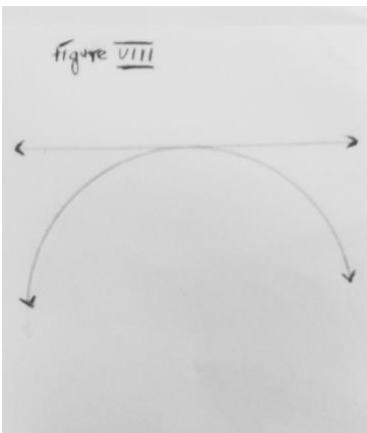


Figure 8

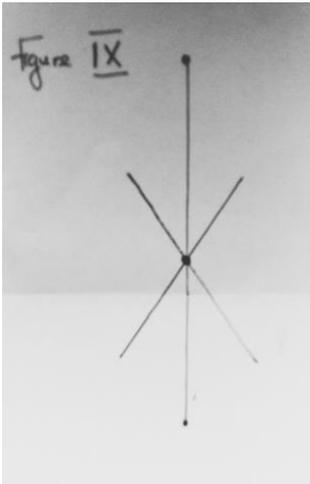


Figure 9

Now, we explore, the converging threshold effect. To do this fully, we must go back and capture the natural reality of Einstein's travelling ray of light. If we cut the relativity of this ray of light from its rising solar source, it will become pretty clear that we have nothing at all. If we ignore this possibility and trace the ray horizontally, we must give it a source for reflection.

This source will be a rod, a dark rod capable of reflecting the light back towards the initiating source. We

establish a focal point there. Now, as it is the case with reflection, because the initiating source has to be capable of reflecting the light naturally, there is a focal point established there. We see the two converging parabolas with mid point focal points.

The most powerful aspect of the process of the rising sun is yet to be noticed. it is Lambda, the first derivation. There is no doubt in my mind, no other phenomenon can produce this threshold effect. From the focal point, the diverging and converging parabolas share with the grounding, there is a reflective focal length traceable all the way downward to meet the two converging parabolas of reflection. This forms a Lambda, the only naturally occurring formation for this i know thus far. You can see som natural photographic evidence of it in the first picture, Picture1. How? Every reactionary relativity is never just reduced to observational expectation but rather a reckonable aspect of some irrefutable event.

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The Lambda Derivative is an effect for the consequential infraction experienced by the Y as well from the x and x^2 implication of the consequential infraction. This threshold effect and this consequential infraction traces a "Y" against the Lambda from the reflection complex. We can see the XY coordination as it is formative vertically. This is the only possible natural derivation for XY coordination i find reasonable or tenable. There is always the rigorous XY coordination we are all familiar with. This is a very interesting discovery because it is home to a lot of astronomical phenomenon thought extended in space, out of our immediate conception, and outside our realm of observation, understanding or intuition.

These by nature of natural insight are ideations i am certain will inevitably, in the short or long run, prove

out scientifically as convincing aspects of our physical and procedural universe. This natural enclosure of converging photonic display once thought horizontally pervasive and infinitesimally continuous is for every dynamically phase-oriented feasible space-time astronomical event actionary.

And such, these notions of black holes as some sort of awe-ridden, extremely mysterious spatial entities lay scientists have to drool over and hold in extreme awe is no longer such. The particle collisions possible in these vectorial space objects are photonic and the notion that lights cant escape through these black holes is ridiculous. That is exactly what escapes through them, light, particulate, quantum, energizing non photonic light. This source, which we will further discuss in this book and other books will be subject for my exploration of quantum physics, rather than what is at the moment known as photons and proposed with mass. They, black holes and photons, are hypersurficial spatial remnants of space time events. The thought that they are some

time-travel-able other-worldly intrusive spaces or that they trap and/or exclude each other's essences are even more laughable.

So, for many readers, intellectually and geometrically inclined, i will draw out some figures deductible from the larger framework diagram that may further groom understanding on the subject. I prefer to call such converging photonic geometrical frameworks of this nature "zero space" not because there is no sense of space but rather because there is zero resultant force project-able from the space. They are reflective, contained and relatable in spatiotemporal continuum. There is little awe or sugar-coated surfaces to them. In fact, they are serious objects in astronomy, one adequately fictionalized, in a futural fictional project i titled, "Zero Space." Meanwhile, most of these depictions are handdrawn for further understanding.

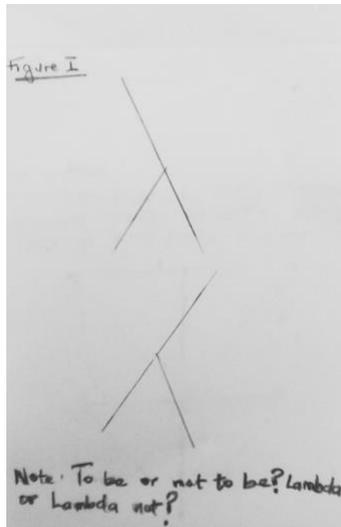


Figure 1

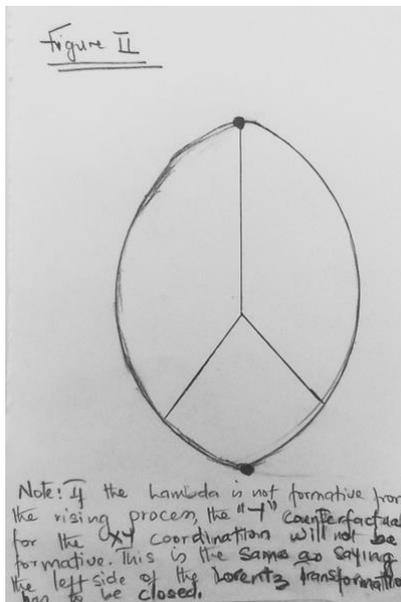


Figure 2

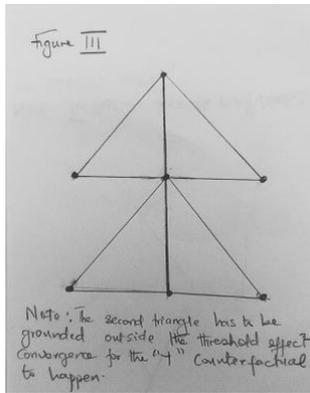


Figure 3

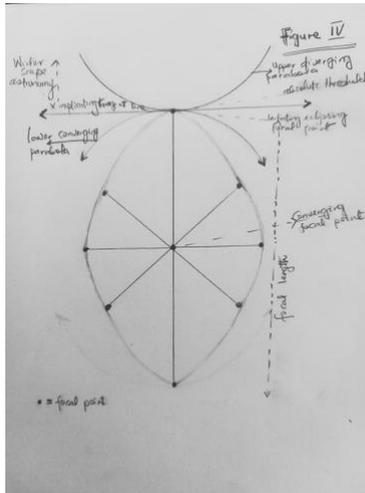


Figure 4

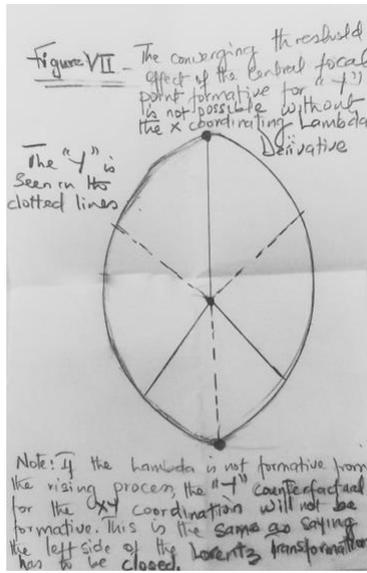


Figure 7

There are qualitative and quantitative limits to the threshold effects here i must discuss. There are also some photonic declarations to be made before we go back to Einstein and Lorentz's conjecture of the Lambda.

The qualitative limit for the threshold effect is the differential inception of the initiating x implicating the inevitable x^2 implication. XY coordination cannot afford that. The other differential and important point out here is that $x = a + \lambda b$ is not the same as $x = a + ib$, the i in that equation being the magnetic moment relation to our z time dimension and magnetic moment relative to the parallax we made necessary in the east. There is no equivalence to "Y" coordination here and the Lambda is contained in a convergence of focal points. The real work here is in revealing how this initiating x coordinating vectorial transformation from sun setting to sun rising occurs. The quantitative aspect for the threshold effect relative to x coordination is two, that two Y propensities experiencing the consequential infraction of the initiating x enabling the threshold effect to enable a natural XY coordination. The quantitative necessity and limit for the XY reflective hypersurficial coordination threshold effect relative to x coordination is 2. The Lambda derivative consequential

drop for the rise and the "Y" vertical coordination should now be apparent from the figure IV.

The Lambda Derivative does not belong to Y coordination. And that could explain why Einstein used x for the equation and x^2 for the s length squared series summation. That he knew of these reasons are uncertain but Lambda does not belong to Y or XY coordination. It is an x coordination procedural absurd effect. And there is a quick proof of that in action. There is direct vectorial movement coordination between the eastern and western projection of the Lambda that had nothing to do with Y or XY coordination. And here I will also briefly introduce a figure in my book Ignorance&Poliotpolitics also available for free in which its connection with this discussion as that relative from the sunset parabola to the sunrise parabola.

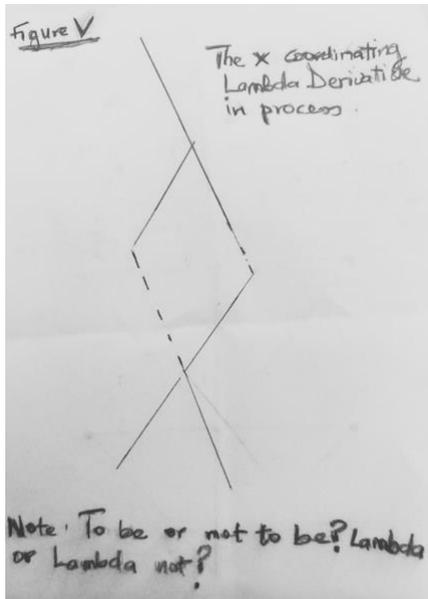


Figure 5

First to Fourth Dimensionality time: return

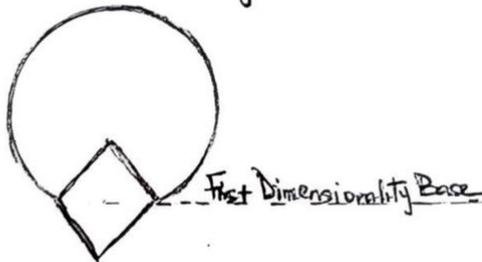


Figure 6

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Figure V is the same four sided figure in the Figure VI. Figure VI is a flat one dimensional representation of x coordination in process as well and the rounded side is the parabola behind the perpendicular parallax we will discuss more of in Foundations for X coordination chapter 11 of this book. And these phasic vectored snapshots such as Figure V and Figure VI can happen in any spatiotemporal specification without detachment from causation or overall reality of conscious particulate pathway-movement-progression.

These events, from the point of view of our zero dimensionality time necessitation, are time relative but not time-limited. Because the a conscious imposition of a third observer absent in Einstein's observation is

present in ours, the most important aspect is the causative observation which we have made inevitable for both direct causative effect and threshold effects. Please note the differentiation of effects. And to be more precise we are Newtonian in observation. Only X coordination has the ability to observe the threshold effect no matter how long light travels or rather pretends to travel. Regardless, the spatiotemporal length of space-time implication of light travel or rather a lack of such in science is extremely ridiculous in light-years and worse.

Here we have come to the inevitable in Einstein's work and my insistence on dissension away from bare bones of relativity. Could it have happened when i was trying to trace caricatures of the woman that is me in the snow and could not find any woman there? No, much worse in fact, as it was on the train tracks of homelessness. After transforming his energy equation and battling with the worth of mass. It was new years

day and no one was open, so i spent my time walking the rocky ends of the tracks only to fall on my butt on some rock ill. I was glad they were rocks. Too much friction could have broken my back. But i survived and sat there on the rock hill for a while, thinking. And i remember laughing out loudly at my first thought in the moment despite the pain in my buttocks. It had taken me approximately six days of pondering on mass and letting it air out. But the conclusion was inevitable.

Photons, representation for light is not merely of zero mass at rest capacity. They have no capacity to have or own mass. The fantastic imaginative aspect is that they do own mass but the masses are small and trivial and that may be their best attribute. How fantastic? As certain as i am that we are going to discuss quantum physics in my works in the future, i assure you, photons can not acquire mass. So the first problem with the famous Einstein equation is that a simplex attribute can hardly have a complex attribution in our relativity enigma, that $E = ?C^2?$

On the subject of light and travel, Einstein believes it is a time effective phenomenon detachable from causation. From the perspective of X coordination, it is a procedural phase function, a time irrelevant threshold effective phenomena of cause-effective procedural representation with differentiable procedural memory.

if we follow his procedure and ignore the initial causation, we must adopt another causation for the ray and one back to the initiating space for the initial ray. But the return ray cant be in a straight line as he projected artificialy. it will bend and must bend again in contact with another reflective matter, making the nature of the produced dependent on the extended initiating reflective material.

As night is to day must come to pay homage, there is no possibility from my perspective, of light traveling for very long period of time. The diagram in Figure IV according to metric specifications allowed me to have three vertically extendable focal points with the inner

converging focal point extendable to three on the sides. Such instead of AB, the travel length for the ray, we have a convolution of photonic expressions sustained by threshold effective focal points. We are doubting mass, missing length, as no such extension or infinitesimal extension is applicable to the natural world and universe, whatever will happen to E, energy?

Now, while its okay for Einstein and scientists like him to go on and on with light in a world were such cant happen and travel aimlessly for a black hole that is procedural at hand, my threshold effect from the rising of the sun allows me to project derivatives. Now, there are two possibilities here from our three extendable focal points. Regardless of which possibility we undertake, we are going to lose the $E = mC^2$. My take must lose mass for the photonic effect. If we don't lose mass, the equation is $E = mC^3$. The first derivative for the path where we retain mass and strictly relative to c is $3mC^2$. The second derivative is $6mc$. The third derivative is $6m$. Now, if we follow my path and lose

mass because photonic effects have no mass, the first derivative is $3C^2$. The second derivative is $6c$. The third derivative is 6 . Now my reasoning for losing mass becomes clearer. As the 6 is the same 6 in previous chapter for the rising sun clothoid and we have lost the photonic threshold effect. The Lambda Derivative is $E = 6$. This may look simple, but i assure you, in coming chapters, it is not.



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