

## An Animated Life: Chapter Seven: The Repulsion Error

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## The Repulsion Error

A threshold for pain could hardly be imagined before it is fully realized, as there are pains that bridge against the threshold of their infractions. They can never be conquered by pleasure or rendered inactive by some excessive predominance of positivity like some drug against the fulfillment of its lacking reality. Life is never reduced to the mere physical evidence of its presence but to the essence behind it. It cannot repel the force of its own existence. Its edges are its redemption, its animating principles can only know credibility in the momentum of spirit. And the evidence of this presence is not that merely observable or felt but rather that which prevails. What is acute becomes memory or its end. It either kills or dies off. Prevalence is what must be present for any form of observation or realization to be possible. It is localized. It is a point. It is elephantine, super-colossal. It is prevalent.

The observation prevalent as life is always present in the strife always present, a threshold of pain relevant to itself, for or for the life of it, against it—a two way pathway ensuring vectorial momentum ensures presence. An attempt at strife denotes there is an endeavor to be accomplished, an ultimate spatiotemporal event oriented within the ultimate relevant environment, relevant time required to achieve it for the sustenance of self in environment. Important to the observation is a sharp differentiation between what is and what is observed.

In what state of relative coordination will it be possible to know strife in the sense that it is, pain-potent and consciousness-aware but never being able to realize the prevailing identity of apperception within the experiential environment? Whatever could render the perception of scientific preconditions and post conditions obsolete? Is this state of dissociation from life while kin to strife possible?

Einstein and Infield in The Evolution of Physics say “*the earth is our coordinate system.*” That is, the earth is our CS. Is this true? To what extent, in what realistic coordinating environment will this be true?

Here, we reference Einstein and Infield’s observation of their observations in the book in reference to discussions on CS systems: “*All our physical statements thus far have lacked something. We took no notice of the fact that all observations must be made in a certain C.S. Instead of describing the structure of this CS, we just ignored its existence.*”

There is a state which knows intellectual sanctity beyond all reasonable refutable measures—that which must be present in all observers of our CS, earth, so the law of mechanics may hold within all verifiable space and time conditions, preconditions and post-conditions. And there is a necessity to call this state in the observations of our CS as we explore it. This state can not endure a recall to be viable. Earth is our CS system. There can never be two earths at any spatiotemporal moment or earth has no spatiotemporal existence and consequently, no spatiotemporal existence can be validated within it. With this, we need to further solidify the eastern magnetic moment.

There is, with good reason, a need for proof in science. And the process and procedure for which these proofs are established are as important as coming up with the proofs. Observational evidence may be simple, depending on the observational principles guiding the subject of the effect expected. It is with observational principles that perspectives may differ. The differences in perspectives have error-prone effects on perception. We must conquer perspectives and perceptions at the same time.

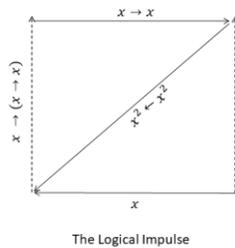
Limits as well as all parameters possible in opposition to the credibility and validity of observations are found with point of views. And it is in the necessity that I introduce a third observer into Einstein's and Infield's observation of the earth's rotating room relativity observations. While this is the third observer in Einstein's observation experiment, the observer is in essence a predominating self-causative observer. The evidence of this observer is in the post-condition. The reality is in the precondition. The reality of both the precondition and the post-condition compels the reality of a third observer. That is, rather than an "observer in the room" with the source as Einstein and Infield propositioned in their observational differences, there is a much more powerful irrevocable realistic observer, inseparable from the observable phenomenon, the source.

I must also note that the two scientists already killed any inclination of this possibility as impossible: *Unfortunately we cannot place ourselves between the sun and the earth, to prove the exact validity of the law of inertia and to get a view of the rotating earth. This can be done only in imagination.* How does he use this imagination? What are the limits of such imaginations? What are the opposition to such imaginative limits? And as we journey with this physics series we will be able to find out whether they were wrongfully inclined or disinclined for and from the point of view of the newly introduced observer.

This observer is relative to every possible plane in our CS and because directional vectored lines and paths are involved in our observations, this observer is relative to lines, both the vertical and the horizontal, and also relative to paths, both the parallel and the perpendicular. Relating these lines and paths gives a much different observational result than Einstein and Infield did. A two point speculation becomes three point stipulation for instance. And there are more interpretations to come.

After carefully studying the Rod CS system, it became apparent that it wasn't a relativity between two CS systems but rather a relativity between two Rod CS systems. This gives some insight into the counter reality the earthly skies gives as the sun rises.

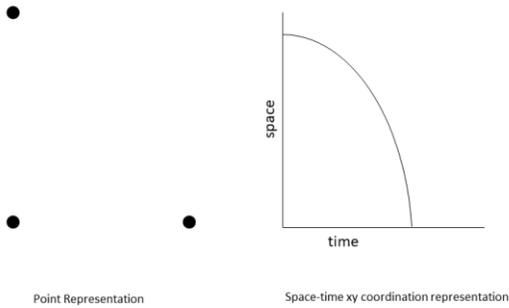
We need not be between the sun and the earth and we may or may not be helpless to do so or not do so out of relative speculations. We are beyond that in this book. Relatively, we already are. Our perpendicular parallax and magnetic moment tell us so. So I put myself between the earth and the sun to be a student of motion, momentum, magnetic moments, x-CS system and other CS systems. The sun rises vertically to a series of cloud formations relative to the earthly field CS system, which from my point of view, situated between the sun and the earth, defying Einstein's mere imagination, is an x-coordinating CS system.



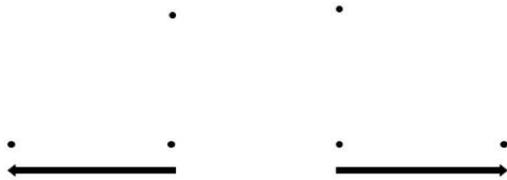
There is that initiating  $x$  implying a causative necessity, a consequential infraction and vectorial progression which cannot be out-maneuvered procedurally; an initiating  $x$  which cannot be duplicated but must always be implied. We have an imperative which cannot repel its own essentiality, a mandatory observer who is present for every aspect of dimensionality as observer, first observer, second, third, fourth, fifth or how many observational dynamics may come. What was originally constructed as two CS systems relativity for observation becomes one Rod CS relativity. To enumerate this point, there is the need to further enumerate the conditional reality of this source observer as not just merely on a path but one creating the path. It is vectored, directional and with considerable magnitude. The position of any other observer must be relative to the source observer.

We will use this new observational model to address repulsion. This statement from Einstein and Infield further confirms the inclusion of repulsion in their observational experiment: “It is safe to assume that both rods are of infinite length and have initial points but no end points.” And this statement makes the earlier statement weirder relative to the CS system for the same observational experiment: “When we begin our observation, the starting point of the two rods collide.”

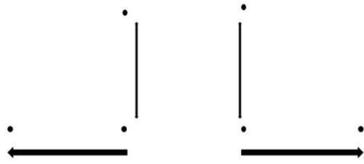
Here is the real “material point” and graphical implication for Einstein’s and Infield’s ROD CS relativity system. It becomes apparent that the two rod system projected which is in reality a one rod system have the same initial points and bounded end points.



This Rod CS system is flat, two dimensional and undefined by paths without the source observer, who is, unlike the other observers, vectored. Another point relation rendering the source into the pathway and rendering the system into three dimensional form, and there is actual pathway for repulsion in the CS as the vectored arrows manifest on the vertical.



And a scientifically potent pathway CS system for the rising sun and relevant relativity to the eastern magnetic moment which will be discussed further in this book finally emerges.



From the logical impulse diagram and that of the emergence of this pathway, we can see everything present in the eastern magnetic moment is also present in a different form or procedural phase than in the rising state but present all the same. We see the points, the triangles, the two surfaces, the probability of attaining higher dimensions, and whatever is conceivably associable to the perpendicular parallax. Here we have a different conception of space and time as time is our z axis at zero dimensionality and the x component must know spatial propensity that must not recall its own essentiality, that is, there is a single source and no spatiotemporal co-identity. There is only one CS system. Earth is our CS. There cannot be two concurrent spatiotemporal moment relative to earth. There cannot be two earths. Such, the deeply embedded irony of the spatial pathway containing actual space and two triangles will be resolved in later chapters.

Here we revisit the postulate we introduced in the last chapter.

*A world in support of gravitational dynamics within its existential system must be in support of anti-gravitational dynamics relative to the universal larger body of sustenance for its local system.*

It becomes inevitable that our postulate about the necessity of anti-gravitational complex in any gravitational world must be made necessary because they are a localized aspect of a universal complex. It also becomes evident that there is a recall for the Y existential propensity in order to have the occurrence of the rise, and this implies the obvious. The Y existential platform cannot be used for the identity complex for the necessity of earthian platform. In fact, it is not needed. The action of the sun rising is one from south to North, that is, it transverses the vertical alignment, the Y axis in xy-coordination.

Meanwhile, the most significant aspect of this entry centers back on repulsion. The problem I had was mainly of the logic behind the design of edewlogic logo being in the same path and same pathway of formation with repulsion within the CS system. It is safe to declare that repulsion does not occur within all earthly premises relative to the rising sun in the horizontal

plane but rather in the vertical opposing direction. It occurs in gravitational space, which begs to differ significantly from the very popular scientific saying, “gravitational force of attraction.” Or as people who aren’t as scientifically inclined transforms the statement, “falling in love” (A love reduced to tatters because of abject zero dimensionality lack in reality). This is not an offensive approach whatsoever because a scientific error is not something to be absorbed with triviality. There are great and grave consequences for scientific errors.

If the rise is projected onto xy coordination rather than x coordination, for instance, there would have been nothing but repulsion going from some oblique infinity to another without the graces of a realistic and essential earthly base. There will be no life for x coordination. Such, edewlogics formally defies the conventional conception of repulsion on the horizontal plane with the rising sun—no such falling, for gravitational attraction. Anti-gravitational impulse becomes material fact relative to gravitational impulses and this is eventually inevitable.

This is the seventh of an eleven chapter preview for this book. Please support Distilled waters: a mighty cause project against hopelessness and homelessness. Go to [www.edewlogics.com](http://www.edewlogics.com) and give your support. Thank you.